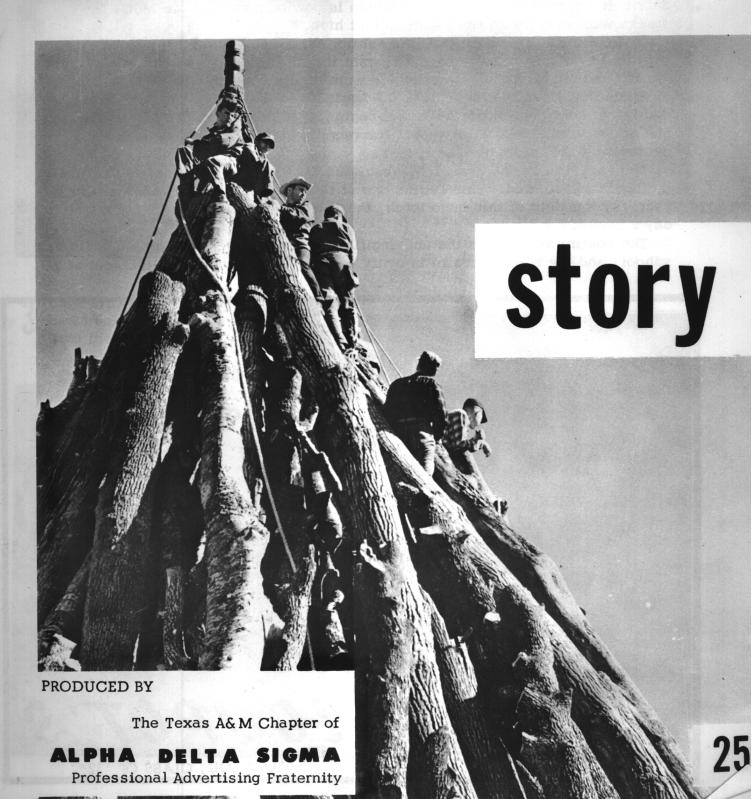
bonfile bonfile



World's Largest Bonfire

This years bonfire will be number 49 in a long list of annual Turkey Day blazes. There is no exact record of when the first bonfire was built, but it is known that as far back as 1909 the A & M student body has observed this special ritual.

Before 1912 the student body gathered boxes, crates and other burnable debris and burned them in the area which is now occupied by the MSC. The stacks were usually no more than 10 feet high.

In 1912 the Aggies built the "largest bonfire in the world." It was at this time that they took axes in hand and went into the wooded area around College Station and cut down huge trees which were stacked for the bonfire.

Since that November 23, 1912, the Aggies have continued building larger and larger bonfires. From that small beginning of boxes and crates the bonfire has grown in size year after year. The record height is well over 80 feet and contained an unknown number of logs.

The night before the annual Thanksgiving Day game with University of Texas, the bonfire is lighted. This begins one of the most colorful ceremonies of the year. By the light of this huge torch, the Aggies hold yell practice for the next day's battle.

The bonfire symbolizes the undying flame of love that every Aggie has for his school, and the burning desire in every Aggie's heart to beat the HELL out of TU.



As much a part of Aggieland as the Bonfire itself!

Whether buying supplies for bonfire work, or selecting clothes that make you look your best, drop in and talk with "ole army Lou." He is known throughout the A&M campus for his friendliness and desire to help every Aggie, past, present and future.

LOUPOT'S

"OLE LOU, CLASS OF '32"

Traditionally, Junior and Senior Aggies handle the axes and saws in the bonfire cutting area.



Logs are loaded on large, flatbed trucks which transport them from the cutting to the stacking area.





Various outfits carry the bonfire logs on large limbs which each man holds in the crooks of his arms.



Sometimes the trucks have trouble with typical bonfire problems---RAIN and MUD!

the Man

- * discriminating
- * clean-cut
- * knows where he's going

the Suit

- * distinctive
- * well-made
- * modern
- * comfortable

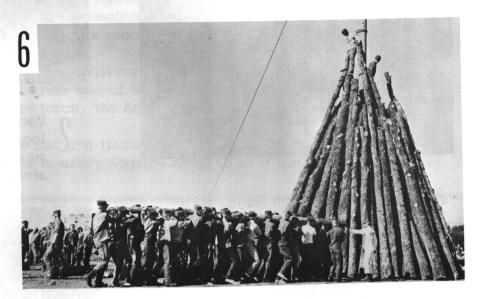
He's collegiate with an air of maturity, a natural leader in clothes that fit his personality from A&M Men's Shop.

Shop at ...

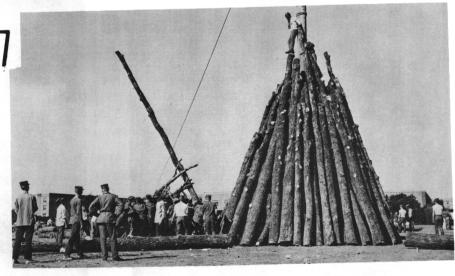




After reaching the stacking area, the logs are carried to the base of the growing structure....



The end of the log is placed in its proper place....



Then with cable, forked sticks and manpower, the individual log takes its place among the hundreds of others.

"Neither rain nor sleet..."

Throughout the building of the bonfire, Aggies work continuously in rain and mud stopping only for short rest breaks. Black, hot coffee brewed in 55 gallon garbage cans is served during the break.



Hot Coffee and SMILES



The logs continue to move from the cutting to the stacking area as the bonfire nears the halfway mark.

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CLOTHING





At sunset, tired Aggies prepare for three-hour shifts guarding the bonfire. The night is filled with singing, bull sessions and memories of loved ones. In the mind of every man the bonfire is built a thousand times over, and out of the stillness you may hear even the smallest Aggie "fish" telling his "fish old lady," "I don't care how many come--no damn teasip is going to burn this bonfire while I'm here."

Turkey eve brings to an end the tireless effort of every Aggie and as the many visitors gather around the bonfire, the Fightin' Texas Aggie Band approaches playing the War Hymn.

You're a hit...

when the game is over,

if you take your friends to....

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Barry Risinger, Mgr.





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Many of the pictures in this booklet were contributed by . . .



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The Last Corps Trip

It was judgment day in Aggieland And tenseness filled the air; All knew there was a trip at hand. But not a soul knew where.

Assembled on the drill field
Was the world-renowned Twelfth Man.
The entire fightin' Aggie Team
And the famous Aggie band.

And out in front with Royal Guard
The reviewing party stood;
St. Peter and his angel staff
Were choosing bad from good.

First he surveyed the Aggie team
And in terms of an angel swore.
By Jove. I do believe I've seen
This gallant group before.

I've seen them play since way back when.
And they've always had the grit:
I've seen'em lose and I've seen'em win.
But I've never seen'em quit.

No need for us to tarry here
Deciding on their fates;
'Tis plain as the halo on my head
That they've opened Heaven's gates.

And when the Twelfth Man heard this.
They let out a mighty yell
That echoed clear to Heaven
And shook the gates of Hell.

And what group is this upon this side, St. Peter asked his aide, That swelled as if to burst with pride When we our judgment made?

"Why, sir, that's the Cadet Corps That's known both far and wide For backing up their fighting team Whether they won or lost or tied."

"Well, then," said St. Peter,
"It's very plain to me
That within the realms of Heaven
They should spend eternity.

And have the Texas Aggie Band
At once commence to play
For their fates too we must decide
Upon this crucial day.

And the drum major so hearing Slowly raised his hand And said, "Boy's, let's play The Spirit For the last time in Aggieland,"

And the band poured forth the anthem In notes both bright and clear And ten thousand Aggie voices Sang the song they hold so dear.

And when the band had finished, St. Peter wiped his eyes And said, "It's hard to see They're meant for Paradise.

And the colonel of the Cadet Corps said.

As he stiffly took his stand.

"It's just another Corps Trip boys,

We'll march in behind the band."



The Spirit of Aggieland

Some may boast of prowess bold, Of the School they think so grand But there's a spirit can ne'er be told It's the spirit of Aggieland

We are the Aggies-the Aggies are we,
True to each other as Aggies can be
We've got to FIGHT boys,
We've got to fight!
We've got to fight for Maroon and White.
After they've boosted all the rest,
They will come and join the best,
For we are the Aggies-the Aggies are we
We're from Texas A. M. C.



this Christmas give YOU



- * Aggie jewelry and souvenirs
- * Books and records at discount prices in the Annex; for children, too.

A gift with a part of you in it means so much more to everyone; sweethearts, parents, brothers and sisters. A personal gift from Shaffer's Book Store and Annex will mean many warm thoughts about you when you're here at school. So give a personal gift from Shaffer"s

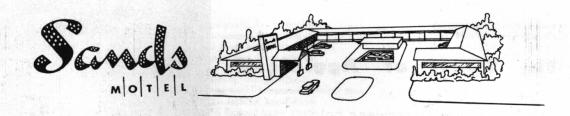
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